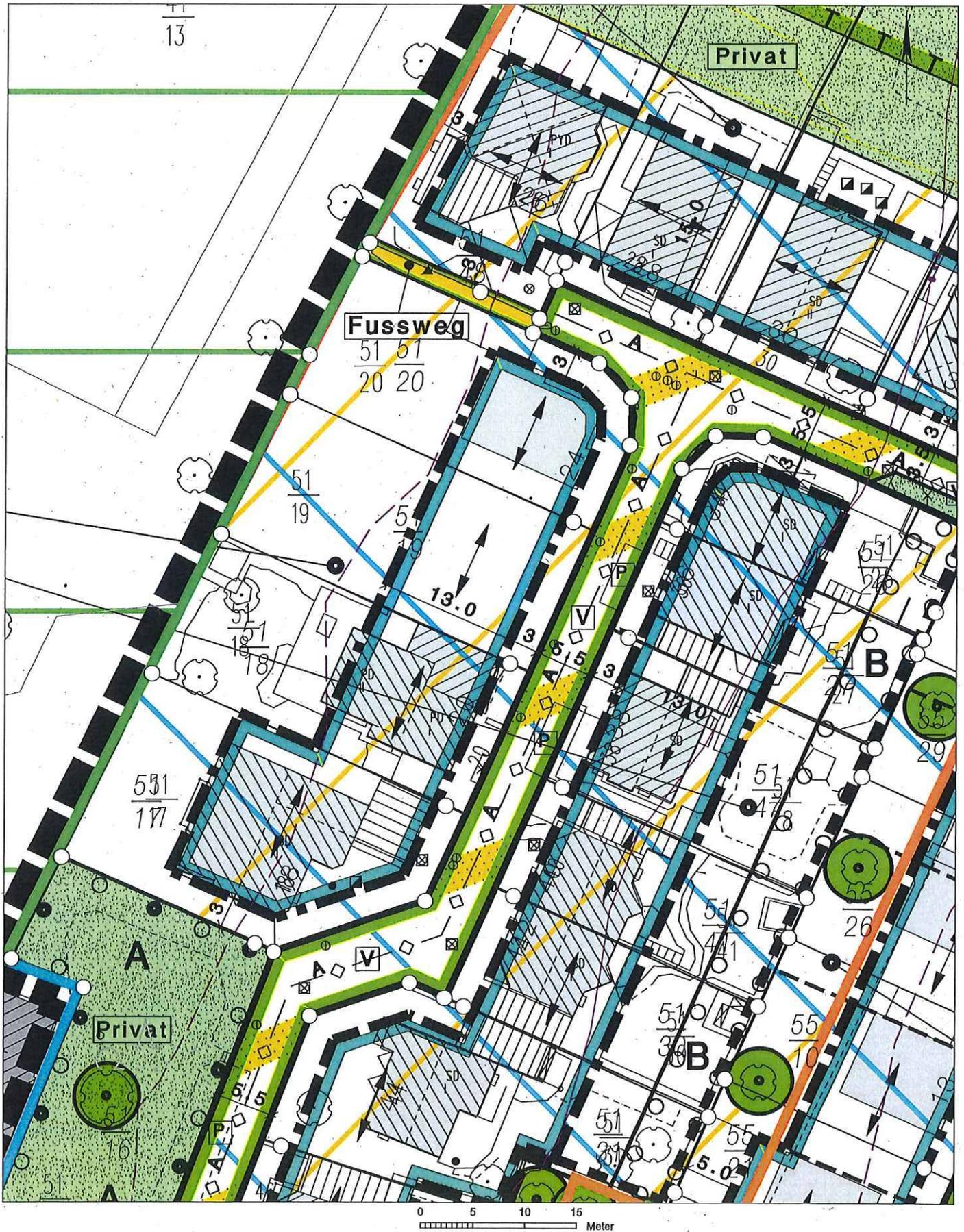


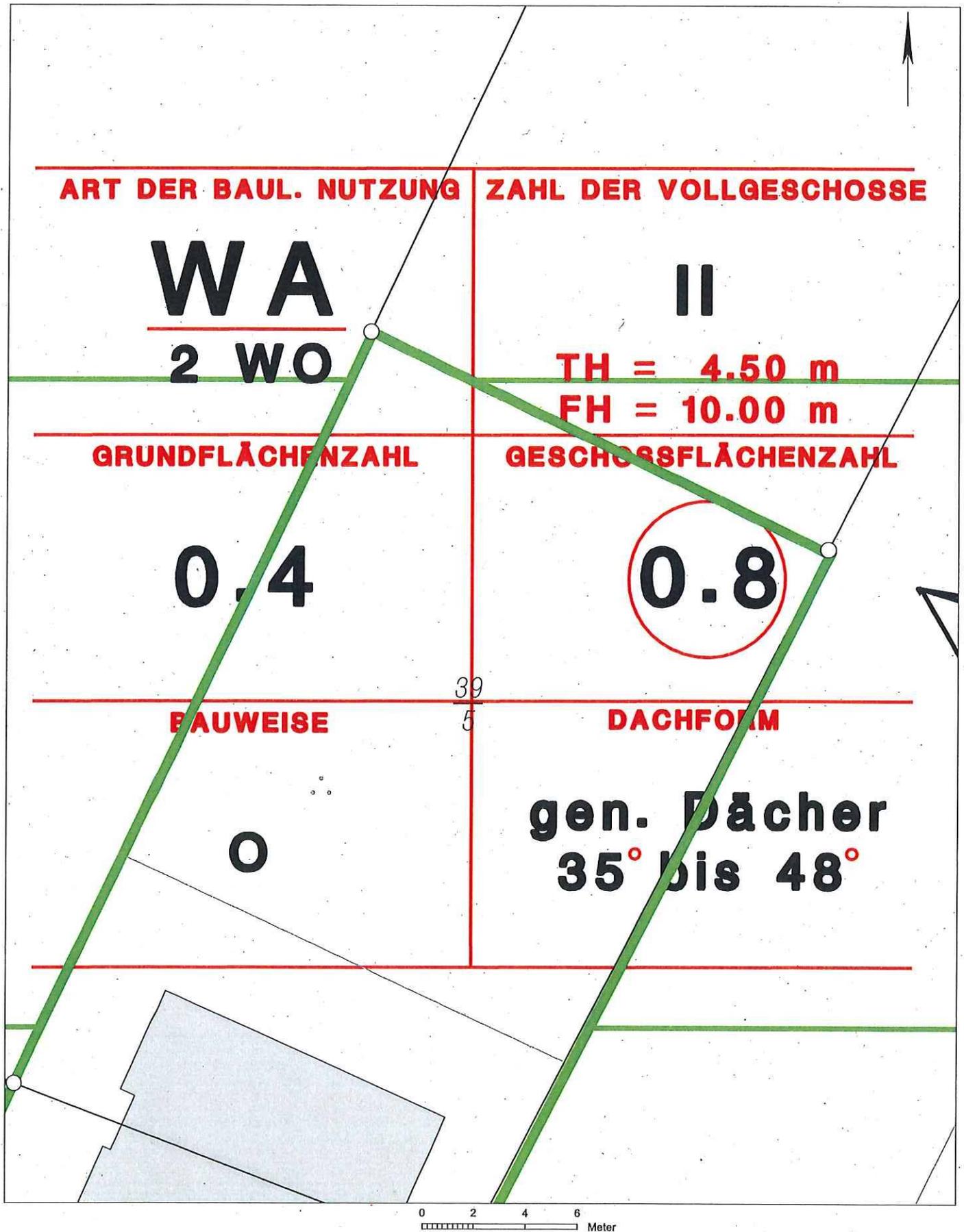


H 5580449

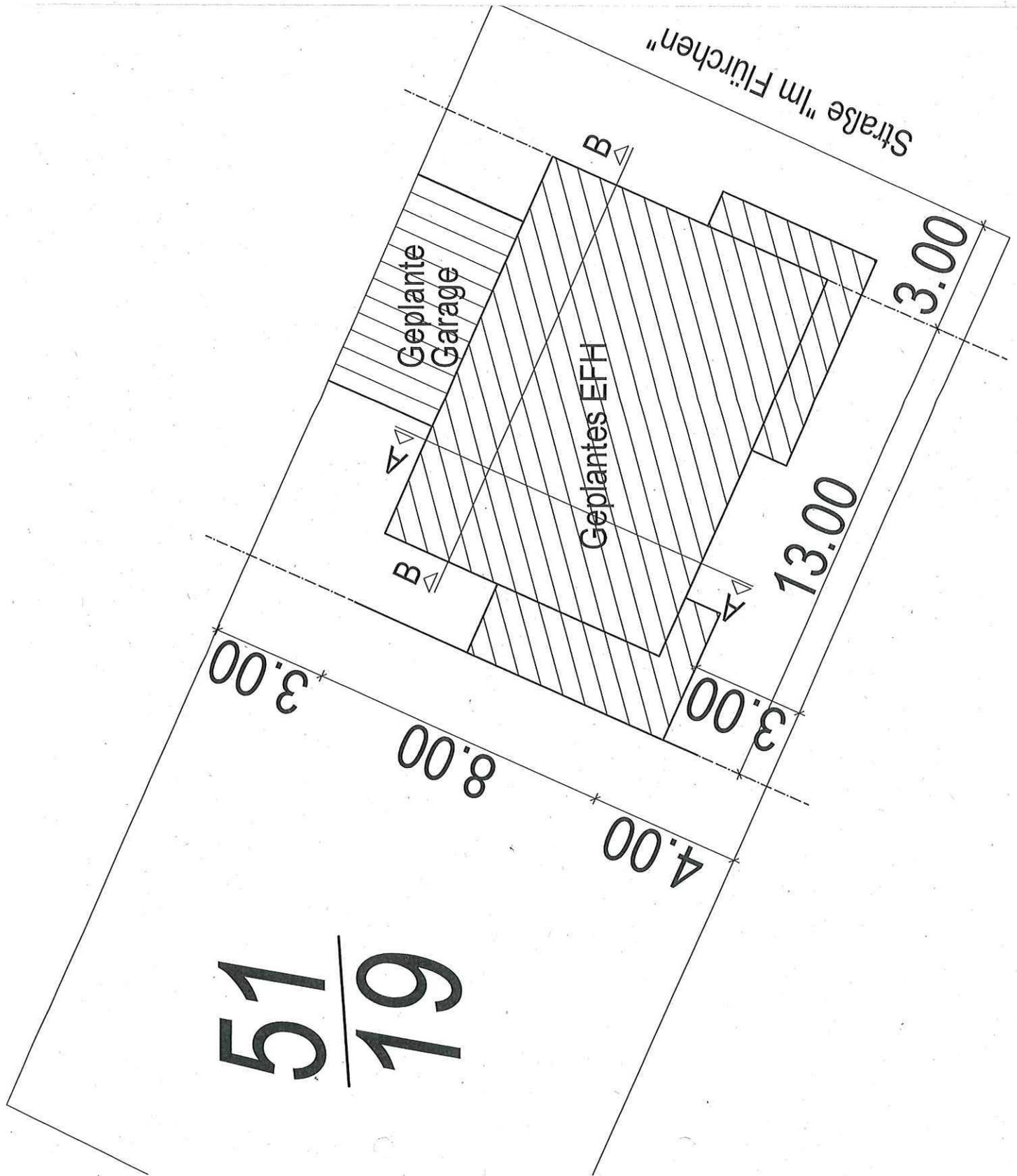
R 403643

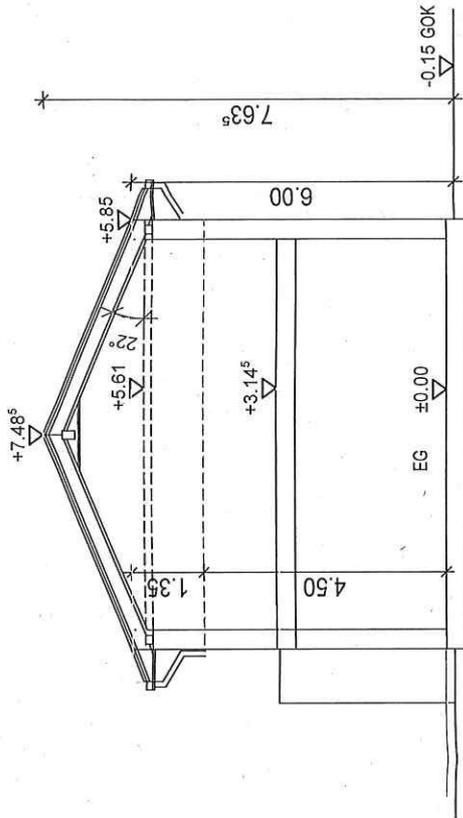
Kinderheim



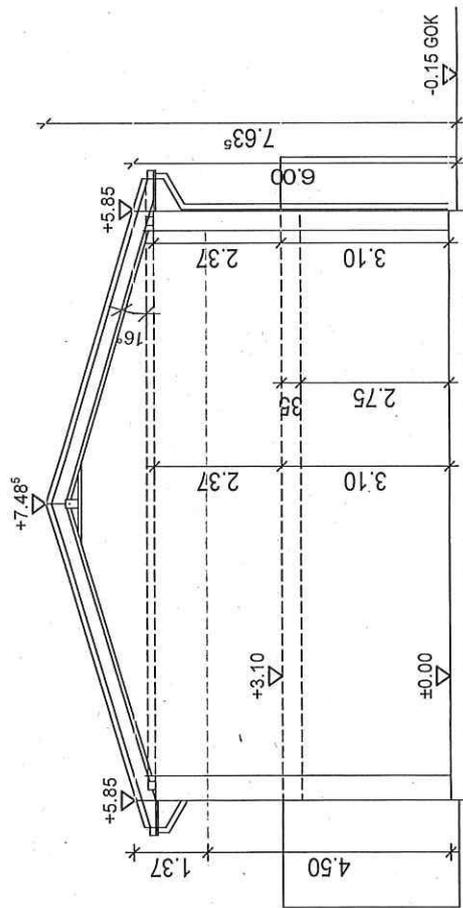


51
—
19

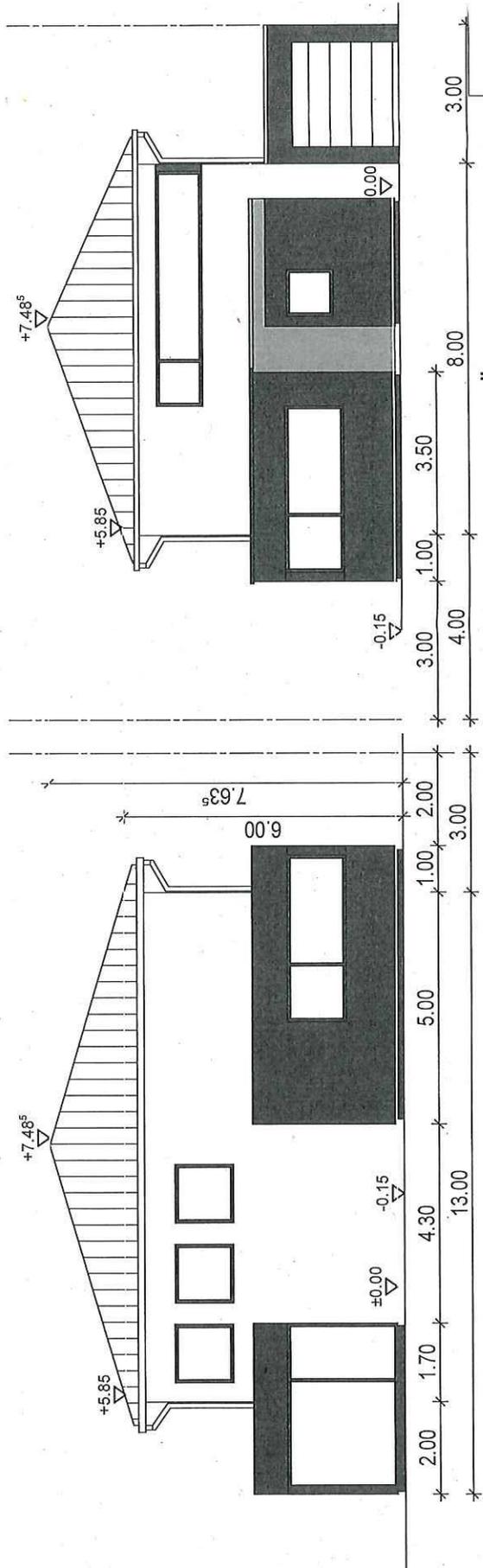




Schemaschnitt A-A



Schemaschnitt B-B



ANSICHT SÜDWEST

ANSICHT SÜDÖST

BEZEICHNET: J.W.
DATUM: 28.05.2021
GEPRÜFT: KW
DATUM: 31.05.2021
DR. P. LAMMERT